

## DR-2 Disclosure Summary Page

DR-2

|                                    |             |                           |                        |
|------------------------------------|-------------|---------------------------|------------------------|
| <b>Nick Wagner for State House</b> |             | <b>Status:</b> Audited    |                        |
| <b>Committee Type:</b>             | State House | <b>Statutory Due Date</b> | 5/19/2012              |
| <b>County:</b>                     | Linn        | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b>                   | 36          | <b>Filed Date</b>         | 5/18/2012 2:14:18 PM   |
| <b>Committee Code:</b>             | 1619        | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b>            | Republican  | <b>Amendment Date</b>     | 12/11/2015 11:52:44 AM |
| <b>Report Date:</b>                | 2012        | <b>Candidate Name:</b>    | Wagner, Nick           |

**Treasurer**

|                                   |                        |                            |
|-----------------------------------|------------------------|----------------------------|
| <b>Last Name:</b> Brown           | <b>First Name:</b> Ray | <b>MI:</b>                 |
| <b>Address:</b> 4120 Creekview Dr |                        |                            |
| <b>City:</b> Marion               | <b>State:</b> IA       | <b>Zip Code:</b> 52302     |
|                                   |                        | <b>Phone:</b> 319-377-3288 |
| <b>E-Mail:</b>                    |                        |                            |

**Chairperson****Statement of Cash On Hand**

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$16,059.56 |
| Schedule A: Cash Contributions Total | \$2,775.00  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$18,834.56 |
| Schedule B: Expenditure Total        | \$0.00      |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$18,834.56 |

**Additional Assets and Liabilities**

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |